

NOTICE OF MEETING

Meeting:	CABINET
Date and Time:	WEDNESDAY, 1 APRIL 2026, AT 10.00 AM
Place:	COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU ROAD, LYNTHURST, SO43 7PA
Enquiries to:	Email: democratic@nfdc.gov.uk Joe Tyler Tel: 023 8028 5982

PUBLIC INFORMATION:

This agenda can be viewed online (<https://democracy.newforest.gov.uk>). It can also be made available on audio tape, in Braille and large print.

Members of the public are welcome to attend this meeting. The seating capacity of our Council Chamber public gallery is limited under fire regulations to 22.

Members of the public can watch this meeting live, or the subsequent recording, on the [Council's website](#). Live-streaming and recording of meetings is not a statutory requirement and whilst every endeavour will be made to broadcast our meetings, this cannot be guaranteed. Recordings remain available to view for a minimum of 12 months.

PUBLIC PARTICIPATION:

Members of the public may speak in accordance with the Council's [public participation scheme](#):

- (a) on items within the Cabinet's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to attend the meeting, or speak in accordance with the Council's public participation scheme, should contact the name and number shown above no later than 12.00 noon on Friday, 27 March 2026.

Kate Ryan
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
www.newforest.gov.uk

AGENDA

Apologies

1. LEADER'S ANNOUNCEMENTS

2. MINUTES

To confirm the minutes of the meeting held on 4 March 2026 as a correct record.

3. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

4. PUBLIC PARTICIPATION

To receive any public participation in accordance with the Council's public participation scheme.

5. CORPORATE PLAN: KEY PERFORMANCE DATA FOR QUARTER 3 2025-2026
(Pages 3 - 32)

6. PUBLIC SPACE PROTECTION ORDER (PSPO) EXTENSION REVIEW AND SUMMARY OF PUBLIC CONSULTATION (Pages 33 - 68)

7. PRINCIPAL RISK REGISTER REVIEW (Pages 69 - 94)

To:

Councillors

Jill Cleary (Chairman)
Steve Davies (Vice-Chairman)
Geoffrey Blunden

Councillors

Jeremy Heron
Dan Poole
Derek Tipp